

歐門博士 (Dr. James Allman) 及教學同工群

BE102OL, 三學分課程

# 舊約歷史一

## 課程大綱

### I. 課程概述

創世記，出埃及記，利未記，民數記，申命記，約書亞記和士師記的講解，着重於這些書卷的聖經神學，它們的體裁，和應用。三個學分。

### II. 課程目標

在學生成功地完成這門課程後，他將能做到：

#### A. 認知目標

1. 說出每一本書卷的一般主題和目的，以及它們的歷史場合和背景。
2. 討論每一本書卷的思想流程。
3. 識別每一本書卷的獨特主題和神學。
4. 識別並解釋每本書卷的主要事件，有問題的經文以及重要的貢獻。
5. 更有能力識別和使用一本書卷的思想結構。
6. 在自己的生活和現代的教會和世界的事工上，應用每本書卷的信息。

#### B. 感情方面的目標

1. 能按照書卷的本質和目的，更有信心地解釋和應用這些聖經書卷。
2. 理解從創世記到士師記這些書卷對於我們了解基督徒生活及教義有其個別的貢獻，這樣我們會渴慕更進一步去研讀它們。
3. 在這些書卷的指導之下，更渴慕認識主基督耶穌及與祂有更好的關係，藉著祂兒子耶穌基督敬拜父神。

### III. 課程教科書和教材

#### A. 必讀教科書

Hamilton, Victor P. 原著 胡加恩譯《摩西五經導論》：創世記，出埃及記，利未記，民數記，申命記，中華福音神學院出版社，一九八二年。

## B. 建議閱讀材料

Merrill, Eugene. *Deuteronomy*. New American Commentary. Nashville: Broadman and Holman Publishers, 1994.

Ross, Allen P. *Creation and Blessing*. 創造與祝福：創世紀註釋與信息 Grand Rapids, MI: Baker Book House, 1988. 孫以理，郭秀娟譯 校園書房出版 2001年

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Wenham, Gordon. *The Book of Leviticus*. New International Commentary on the Old Testament. Grand Rapids: William B. Eerdmans Publishing Co., 1982.

## IV. 課程要求

### A. 閱讀作業

1. 在這學期中，學生將讀完所有這堂課規定的聖經書卷。凡是讀完任何一卷或一卷以上希伯來文版本聖經書卷的學生，可以得著加分。
2. 每位學生必須閱讀漢彌爾頓所寫的指定教科書。讀這本書的目標是使學生能明瞭每一本書卷中的關鍵問題以及思想流程。

### B. 作業寫作

1. **這門課的每一位學生必須撰寫一份利未記的綜合圖表。**（請見課程資料中的講義「撰寫綜合圖表」）。釋經系要求學生精通的一項能力就是撰寫一份綜合圖表。雖然圖表種類很多，釋經系所要的圖表**必須符合某些基本的規定**。一般來說，綜合圖表需要（1）用圖象而不是用文字來表達一本書卷的內容和結構，（2）用歸納和綜合方式作圖，（3）指出基本的架構，特別是包括主要的區分或分段，以及細分或細分段。除非書卷很短（例如少於三章），大部分圖表所指出的區分或架構不要小於段落。（4）區分、分段和段落包含描述性的標題，來形容架構和內容。具體的說，綜合性的圖表包括[1]該圖表所表達的書卷名（例如，一個創世記的綜合圖表），[2]指出並記錄主要的主題和重要的字詞，[3]指出並記錄結構的關係，[4]該書卷信息/主題/目的的說明。要注意釋經系裏的教授也有可能要求你做多於基本的規定的作業。**這堂課你一定要遵守課程資料中「如何做一個綜合性圖表」講義的規定。**

2. 學生可以依據自己的目標來爭取學期成績（請參考課程檔案中「釋經論文評分規則」），學生也可以從以下題目中選擇再寫一個作業：

- 寫一篇七到十頁的論文，研究創世記一書中信心的觀念。，盡可能深入創世記來為信心下定義，並從書卷的正反兩面來指出這觀念是如何形成的。
- 寫一篇七到十頁的論文，研究創世記一書中祝福的觀念。
- 寫一篇七到十頁的論文，研究利未記中的一項獻祭。你的研究一定要包括對該獻祭禮儀的研究，這禮儀和獻祭對古代以色列人的重要性，它在對於了解基督工作以及現代信徒應用方面的貢獻。
- 寫一篇七到十頁的論文，研究以色列人的一個節期。你的研究一定要包括以色列人的節期在古時的意義以及現代信徒在應用上的說明。
- 寫一篇七到十頁的論文，討論與摩西五經研究有關的古時近東宗主國和附庸國之間不同形式的條約。解釋為什麼它們之間是有關的，以及它如何幫助我們了解以色列列祖與神之間的關係。
- 寫一篇七到十頁的論文，討論一項在摩西五經或是約書亞記、士師記中的歷史性問題。解釋問題是什麼，為什麼是重要的，以及對這問題已經有哪些解決方法被提出。

這論文至少須有四個參考來源，並要列在一張附帶的參考書目中，盡可能遵照 **Turabian** 規定，愈接近愈好。

### C. 論壇互動討論

很多單元會有課室互動。這會需要你寫或讀一些張貼，或一些你和你同學寫的文章，討論功課。互動是網上經驗重要的一部份。在這裡你可以會合你的同學，討論課業教材，發展團體的意識。

### D. 期末考

所有學生必需參加這門課程的期末考試。

以下是關於考試的一些附加細則：

請大家參閱課程文件檔案中的「期末考研讀指南」（聖經知識部分），以幫助你預備期末考。

期末考的試題會在進行第九單元期間上貼課程文件檔案中，考試時間的計算是從你看到題目開始起算一小時十五分為限。

你可以在你的課程文件檔案中找到你的期末考題，請在線上閱讀期末考題，切勿私自下載或是列印試題。從你開始閱讀試題開始，你有一小時十五分的時間完成考試。

考試前，請你從 BE102 的課程文件檔案中，下載誠實表單與答案卷。填妥誠實表單，你輸入的姓名，將視同你的簽名。你必須在螢幕上閱讀試題，將答案輸入 Word 答案卷上。作答完成後，請上傳你的答案卷。

在你尚未預備作答之前，請勿打開試題或是答案卷。開啟試卷後，請一次完成這次的考試，所以請你務必事先空出一個小時十五分不會被中斷的考試時間。開始作答之後，請勿參考你的筆記或者使用聖經。

## V. 課程補充資料

達拉斯神學院所有課程及活動的操作皆不歧視殘障。為避免歧視，若有任何殘障的情況需作修正時，學生須負責自行通知殘障學生服務協調員以及該課程的教師。

## VI. 課程方針

### A. 字母，數字分數的等級

A+	B+	C+	D+	F
99 至 100 分	91 至 93 分	83 至 85 分	75 至 77 分	0 至 69 分
A	B	C	D	
96 至 98 分	88 至 90 分	80 至 82 分	72 至 74 分	
A-	B-	C-	D-	
94 至 95 分	86 至 87 分	78 至 79 分	70 至 71 分	

### B. 評分的課程規定考量

以下是最後成績的計算基礎，書寫的作業佔你總成績的百分之八十，考試佔百分之二十。

若沒有完成錄影或閱讀，會導致每個未完成錄影及/或閱讀單元最後成績的被扣一分。若沒有參加論壇互動作業，會導致每個互動缺席單元最後成績的被扣四分。

想要在這門課得甲等的學生，要完成所有的錄影課、閱讀、互動和遞交圖表、一篇論文以及考試，平均分數要達到 A（甲等）。

想要在這門課得乙等的學生，要完成所有的錄影課、閱讀、互動和遞交利未記圖表以及考試，平均分數要達到 B（乙等）或更高的分數。

### C. 遲交的作業

遲交的作業，一概不受理。

## VII. 課程時間表

單元	講題	閱讀	作業
一	課程簡介， 摩西五經簡介	Hamilton 的書，第 一至第八十頁	
二	創世記	創世記，Hamilton 的書，第八十一至 第一百三十四頁	
三	出埃及記	出埃及記，Hamilton 的書，第一百三十五 至第兩百二十八 頁（第二部分）	
四	利未記	利未記，Hamilton 的書，第兩百三十一 至第兩百九十九 頁（第三部分）	
五	民數記	民數記，Hamilton 的書，第三百零三 至第三百六十四頁 （第四部分）	遞交利未記圖表
六	申命記	申命記，Hamilton 的書，第三百六十七 至第四百六十四 頁（第五部分）	
七	約書亞記	約書亞記	
八	士師記	士師記	想得甲等（A）的 學生遞交論文
九	課程結束		期末考

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