



DALLAS THEOLOGICAL SEMINARY

D.MIN. ADMISSION APPLICATION PACKET

CONSIDER APPLYING ONLINE!

- www.dts.edu/prospective
- Save \$25 on the application fee.
- Complete your application faster to receive a quicker response.
- References can submit information online.
- Work on your application anytime or anywhere.
- Just click to submit—no mailing or postage.

Within the context of its theological convictions and mission, Dallas Theological Seminary does not discriminate on the basis of race, color, sex, age, national and ethnic origin, or disability.

APPLICATION INSTRUCTIONS

This is a self-managed application. You control the gathering and submitting of all credentials necessary to complete your application. Please collect all required documentation and submit it to the Admissions Office at Dallas Theological Seminary in a single, oversized envelope, along with a \$75 application fee (*Check made payable to: DTS*). The fee includes processing of the application and a personal background check.

These instructions are designed to answer some of the questions commonly asked about applying for admission. If you have questions that are not answered by these instructions or the catalog, please call the D.Min. Office at 800-992-0998, ext. 3734.

All application items must be received in the Admissions Office no later than the following dates:

Winter Courses, August 15

Summer Courses, February 15

The following instructions correspond to the specified sections of the application for admission. Those wishing to apply for nondegree D.Min. status should check the statements in the application that are in bold print.

1. PERSONAL IDENTIFICATION

Please help us identify you by name and location.

2. COURSE OF STUDY

You should select the course of study that best aligns with your ministry goals and your purposes in pursuing a D.Min. degree at Dallas Theological Seminary.

3. ACADEMIC BACKGROUND

Your application must include transcripts of your work at every graduate-level institution where you completed (or will have completed) 12 or more semester hours. This includes, but is not limited to, schools from which you transferred work to earn a degree at another school. You should request that transcript(s) be sent to the DTS Admissions Office.

If you do not remember the address of your school, check the Internet, or call our Admissions Office and we will try to find it. Your signature is required to request your transcript. A school cannot send your transcript without your signature on the request. Be aware that some schools charge a fee for providing a transcript.

4. REFERENCES

You must list three people who know you well and have agreed to serve as references for you. One of your references should be from your church or organization's board chairman or executive director. The second reference should be from one of your seminary professors or a professional associate. We ask that your references not be related to you, such as a parent or parent-in-law, brother-in-law, etc. For nondegree applicants, only one reference form is required from the chairperson/executive.

Your self-managed application requires you to distribute and collect the attached reference forms. You should first complete the top of each form by printing your name and address. With the reference form, give your reference a self-addressed, stamped, security-style business envelope and ask him or her to complete the form, seal it in the envelope, sign across the envelope flap, and send it back to you. When you receive the returned reference form, do not open it but submit it with your other application materials.

5. CHURCH RELATIONSHIP

Please indicate the name and location of the church with which you are affiliated and whether you are licensed and/or ordained.

Ask your minister, chairman of deacon or elder board or appropriate officer to write a letter: (1) confirming membership or regular participation in good standing, (2) endorsing your promise for the D.Min. program, and (3) confirming the length of time and description of your involvement in that ministry. This letter is in addition to the pastoral reference requested above. If your ministry is not with a church, please ask for a similar endorsement from your supervisor.

As with the references, the ministry should send the statement to you with the ministry official's signature across the flap, and you should submit it unopened with your application.

6. PERSONAL STATUS

Please specify your marital status, your sex, your spouse's name, and whether you or your spouse have been divorced. If you are engaged, substitute "fiancé" or "fiancée" for "spouse" throughout this section.

If either you or your spouse has been divorced, please submit a statement discussing each occurrence. The fact that you have been divorced does not mean you will not be admitted. However, the D.Min. committee must understand the situation(s) in order to evaluate your potential for success in seminary study and in future ministry. For each divorce, please discuss when and why it occurred (including contributing causes), counseling which may have occurred before the divorce, who filed for the divorce, attempts at reconciliation, the resolution (including the status of children from the marriage), your view of biblical teaching on divorce and remarriage, and how you feel the divorce may affect your future ministry.

If you are separated but not divorced, please contact the director of D.Min. studies as each situation is considered on a case-by-case basis.

7. CITIZENSHIP

Please specify your citizenship status.

8. ENGLISH PROFICIENCY

The demonstration of English proficiency is required of all applicants for whom English is not the native or birth language. This applies even if the applicant is a United States citizen, has attended an American or English-speaking school, and/or is a long-term resident of an English-speaking country. Consult the catalog for details on registering to take these English proficiency tests. If you need to submit English proficiency scores and have not already made plans to take the required tests, you should make these plans before applying.

9. BIOGRAPHICAL FACTS ABOUT THE APPLICANT

In 500 words or less, please attach a narrative (not a list) describing the following areas: what a person must do to receive eternal life and when you took that step of faith, people who have influenced you significantly, turning points on your spiritual journey, and a description of your family.

10. MINISTRY QUESTIONNAIRE

On a separate sheet of paper, please answer the questions listed on the application.

11. LIFESTYLE COMMITMENT

Please affirm your commitment to the Seminary's standards of conduct for students.

12. DOCTRINAL QUALIFICATIONS

Please affirm your adherence to these specific doctrines. If you have questions about these doctrines which are not clarified by our Doctrinal Statement in the back of the catalog, please contact the Admissions Office.

ADDITIONAL INFORMATION

This information will not be considered when the Admissions Committee evaluates your application. We need this information for statistical reporting purposes, to get to know you better, and to "link" you into the Seminary family after acceptance. If you prefer, you may submit this information after you have been accepted.



APPLICATION FOR D.MIN. ADMISSION

DALLAS THEOLOGICAL SEMINARY
ADMISSIONS OFFICE • 3909 SWISS AVENUE • DALLAS, TX 75204 • 800-992-0998, EXT. 3661 • FAX 214-841-3664

1. PERSONAL IDENTIFICATION

Last or family name, first name, middle name Name you go by Social Security number

Other name under which you attended college: _____

Present mailing address () _____
Home phone

Work phone (if we may contact you there)

Permanent mailing address (if different from above)

Phone

Cell phone () _____ Email address _____

Date of birth: _____ Place of birth: _____

Where do you consider your hometown to be? _____

2a. COURSE OF STUDY (check one program):

- Nondegree D.Min. (if choosing this option skip to 2b.)
- Degree Program

D.Min. Tracks (check one track):

- Christian Education Track (select an emphasis from below)
 - General Emphasis
 - Women in Ministry Emphasis (modified cohort)
- Ministry Leadership Track (select an emphasis from below)
 - General Emphasis
 - Pastors of Large Churches Emphasis (modified cohort)
 - Executive/Associate Pastors Emphasis (modified cohort)
 - Marriage & Family Ministries Emphasis

2b. STARTING TERM: When do you plan to begin your studies?

- Winter of year _____ (begins October 15, with classes meeting in January)
- Summer of year _____ (begins April 15, with classes meeting in July)

For Admissions Office Use Only	
	<input type="checkbox"/> \$75 Fee
	Initials _____
	Photo _____
	Addl. Info _____
	ID _____

6. PERSONAL STATUS

Sex: Male Female

Marital status: Single Married Engaged Widowed

(If engaged, please substitute "fiancé" or "fiancée" for "spouse" below.)

Have you ever been divorced or are you now separated? Yes No

Spouse's name: _____

Spouse's date of birth: _____

Date of marriage: _____

Has your spouse ever been divorced? Yes No

Is your spouse supportive of you enrolling in the D.Min. program? Yes No

7. CITIZENSHIP

Are you a/an (check one):

Citizen of U.S.A. by birth?

Naturalized citizen of the U.S.A.? When? _____

Permanent resident or resident alien (holder of green card)?

International student coming on a visa? What type of visa? _____

If you are a permanent resident or international student, what is your country of citizenship? _____

8. ENGLISH PROFICIENCY

Is English your native or birth language? Yes No (If yes, skip to section 9, **Biographical Facts about the Applicant**).

Applicants for whom English is not his or her native or birth language must take the Test of English as a Foreign Language (TOEFL) and the Test of Written English (TWE). This applies even if the applicant is a U.S. citizen, has attended American or English-speaking schools, and/or is a longtime resident of an English-speaking country. The Institution Code for reporting TOEFL/TWE scores to DTS is 6156. The TWE is included in the computer-based and Internet-based TOEFL test.

Have you taken the TOEFL test previously? Yes No If yes, please list the dates and scores: _____

If no, please list the date TOEFL will be taken: _____

Note: If you have taken the TOEFL test more than two times, please contact the Admissions Office.

9. BIOGRAPHICAL FACTS ABOUT THE APPLICANT

These questions are to guide you in presenting yourself to the Doctor of Ministry committee. You may choose to submit your own statement covering all of these areas.

LIFE STORY

In 500 words or less, please attach a narrative (not a list) describing the following areas: what a person must do to receive eternal life and when you took that step of faith, people who have influenced you significantly, turning points on your spiritual journey, and a description of your family.

CHRISTIAN MINISTRY

What is your present Christian ministry? (Give your position, church or organization, and address.)

What books or articles have you had published? _____

Of what professional societies or associations are you a member? _____

What foreign countries have you visited? _____

What special honors have you received? _____

What other facts would help the D.Min. committee evaluate your experience in ministry?

How is your health at present? _____

Have you ever been under mental or emotional health care? Yes No
If yes, what has been the resolution of the care and what ongoing care is in process?

What is your plan for meeting the expenses of D.Min. study? _____

What is your plan for scheduling the time to adequately complete the requirements of the D.Min. program? What commitment have you received from your ministry organization that you will actually have this time?

Have you been charged with a misdemeanor or felony offense? (This would include any appearance in court for any misdemeanor or felony accusation regardless of dismissal or conviction. NOTE: Background checks will be done on all acceptable candidates.) Yes No
If yes, please discuss the circumstances and the resolution of any conviction.

10. MINISTRY QUESTIONNAIRE *(This is not required for nondegree D.Min. admission.)*

The purpose of this questionnaire is to help us get to know you, your vision for ministry, your successes and struggles, and your perspective on various theological and biblical issues. This questionnaire will also help to keep us in tune with ministry issues that relate to you and provide us with a sample of your writing skill. Feel free to use a Bible. Make your answers as complete and concise as possible, using an attached page for your response.

1. What has your ministerial experience included? (List the years you served in each ministry.)
2. What are the indications of growth in your ministry?
3. What is your philosophy of ministry?
4. What are your future ministry plans?
5. Why are you interested in the DTS D.Min. program?
6. What area of theology represents your greatest interest right now? How are you pursuing it, and how are you integrating it into your ministry?
7. What doctrinal issue most impacts, positively or negatively, your ministry and how does it do so?
8. What biblical model or approach have you found to be successful in conflict resolution and why?
9. What is the number-one problem you face in ministry? Discuss how the Scriptures address the problem.
10. What books have you read in the last year, and what journals and magazines do you read regularly? What conferences, seminars, or videos have significantly influenced your thinking?

11. LIFESTYLE COMMITMENT

While the Seminary recognizes the freedom of each student to develop under the leadership of the Holy Spirit, students at the Seminary are recognized as Christian leaders by people in the community. Therefore certain standards of conduct and appearance are to govern the student body (Rom. 14:21–22). The use of tobacco and the use of alcoholic beverages (except for liturgical, ceremonial, medicinal, or other exceptional instances) are not considered suitable for the Seminary faculty, staff, and students.

As representatives of Jesus Christ, students are responsible to demonstrate a lifestyle consistent with His character and are expected to be men and women of high moral character and whose sexual conduct is consistent with the standards of Scripture. This includes abstaining from any pattern of addiction and from homosexual, premarital, and extramarital sexual conduct.

Do you agree to abide by the standards of conduct stated above? Yes No

12. DOCTRINAL QUALIFICATIONS

Have you read the Doctrinal Statement of the Seminary in its entirety? (It is located in the catalog or *We Believe* booklet or online at www.dts.edu/aboutdts.)

Yes No

Every member of the faculty affirms his or her full agreement with the Doctrinal Statement every year. Students (to be admitted and to graduate) must adhere to the following doctrines:

- *the authority and inerrancy of Scripture*
- *the Trinity*
- *the full deity and humanity of Christ*
- *the spiritual lostness of the human race*
- *the substitutionary atonement and bodily resurrection of Christ*
- *salvation by faith alone in Christ alone and*
- *the physical return of Christ.*

Do you adhere to the above doctrines? Yes No

In the interest of campus unity, do you agree not to promote views contrary to the Doctrinal Statement of the Seminary? Yes No

I promise, in submission to the Holy Spirit's guidance, that if admitted to Dallas Seminary I will at all times conduct myself as a Christian, faithfully and diligently apply myself to the studies as required by the Seminary curriculum, promptly meet all financial and other obligations, carefully observe the rules and regulations as set forth by the Seminary and its faculty, and submit to the authority of the faculty and administration. (I understand that faithful adherence to this promise is expected throughout my seminary career.) I also affirm that the facts in this application and accompanying biographical statement(s) are true to the best of my knowledge.

Signature of Applicant

Date

INCOMING STUDENT INFORMATION

This information will not be used in considering you for admission. If you wish, you may submit this page after acceptance.

Ethnic origin (required for statistical reporting purposes):

- Nonresident Alien (i.e., will attend DTS under a _____ [fill in] visa status)
- American Indian or Alaskan native Black or African-American White, non-Hispanic
- Asian or Pacific Islander Hispanic Other

Please list any physical disabilities or limitations, such as blindness or hearing problems, for which you will need accommodation.

Name and address of parent(s):

Parent(s) phone: () _____

May we send your parents *Kindred Spirit* magazine? Yes No

Name and address of parents-in-law: _____

Phone of parents-in-law: () _____

May we send your parents-in-law *Kindred Spirit* magazine? Yes No

How did you first hear about Dallas Theological Seminary? _____

What or who prompted you to apply to Dallas Seminary? _____

Are you a veteran who will receive veteran's benefits during your studies? Yes No

What musical/artistic abilities, hobbies, and interests do you have? _____

Please indicate in which of the following campus or Christian groups you have leadership experience:

- Baptist Student Union Campus Life Navigators
- Bible Study Fellowship Fellowship of Christian Athletes Young Life
- Campus Crusade for Christ InterVarsity Christian Fellowship Other: _____

Your name (signature)

Your name (printed)



CHAIRPERSON'S / EXECUTIVE'S RECOMMENDATION

DALLAS THEOLOGICAL SEMINARY
ADMISSIONS OFFICE • 3909 SWISS AVENUE • DALLAS, TX 75204 • 800-992-0998, EXT. 3661 • FAX 214-841-3664

This section is to be filled out by the applicant.

Name

Address

City, State, Zip

This section is to be filled out by the reference.

How long have you known the applicant? _____ You have been the applicant's:

- Teacher
- Pastor
- Friend
- Employer
- Adviser
- Other _____

The individual named above has given your name as a reference in applying for entrance to our seminary in the Doctor of Ministry program. We rely on people like you to help us accurately appraise our incoming students. We appreciate your honest estimate of this applicant's personality and character traits, and will treat your reply as confidential. It is the policy of Dallas Seminary that reference forms are NOT made available to the applicant and will be destroyed when he or she begins studies. This includes identifying positive or negative situations which would help us evaluate the applicant's ministry effectiveness.

Each applicant for admission must submit a recommendation from the chairperson of the board or other executive of the organization in which the applicant served. Serious consideration is given to this recommendation, and therefore we request that you complete the form carefully and candidly and return it to the applicant in a sealed envelope with your signature across the flap.

1. How well do you know the applicant? _____

2. Please give what information you can regarding the applicant's family life. _____

3. Please give what information you can regarding the applicant's business life. _____

4. Does the applicant relate well with others? _____

5. Does the applicant work well with others? _____

6. What do you consider the applicant's strongest talents and abilities? _____

7. What do you consider the applicant's weak points? _____

8. Have you observed weaknesses in the applicant's moral life? Yes No

(If yes, please explain.) _____

9. Please rate the candidate by circling the appropriate response for each of the qualities below. If you wish, describe briefly and concretely specific instances that support or interpret your judgment. Do not circle items of which you feel uncertain or that you have had no opportunity to observe.

	Below Average	Average	Above Average	Strong	Exceptional
Spiritual life	1	2	3	4	5
Initiative	1	2	3	4	5
Industry	1	2	3	4	5
Follow-through	1	2	3	4	5
Influence on others	1	2	3	4	5
Acceptance by others	1	2	3	4	5
Responsibility	1	2	3	4	5
Leadership	1	2	3	4	5
Humility	1	2	3	4	5
Ability to communicate	1	2	3	4	5
Personal organization	1	2	3	4	5
Emotional qualities	1	2	3	4	5
Personal appearance	1	2	3	4	5
Overall evaluation	1	2	3	4	5

10. Additional comments _____

If there are additional facts which we should know, please write them on a separate sheet. You may include the names and addresses of additional references who you think would be of help in evaluating this application. Thank you.

Signature

Name (please print)

Date

Email

Position & Organization

Address

City, State, Zip

Phone

To increase the applicant's control over the timetable of the application process, we are using a self-managed application. Please (1) seal the reference in an envelope, (2) sign across the flap, and (3) return the sealed envelope to the applicant for him or her to include in the application.



SEMINARY PROFESSOR'S OR PROFESSIONAL'S RECOMMENDATION

DALLAS THEOLOGICAL SEMINARY
ADMISSIONS OFFICE • 3909 SWISS AVENUE • DALLAS, TX 75204 • 800-992-0998, EXT. 3661 • FAX 214-841-3664

This section is to be filled out by the applicant.

Name

Address

City, State, Zip

This section is to be filled out by the reference.

How long have you known the applicant? _____ You have been the applicant's:

- Teacher
- Pastor
- Friend
- Employer
- Adviser
- Other _____

The individual named above has given your name as a reference in applying for entrance to our seminary in the Doctor of Ministry program. We rely on people like you to help us accurately appraise our incoming students. We appreciate your honest estimate of this applicant's personality and character traits, and will treat your reply as confidential. It is the policy of Dallas Seminary that reference forms are NOT made available to the applicant and will be destroyed when he or she begins studies. This includes identifying positive or negative situations that would help us evaluate the applicant's ministry effectiveness.

Please fill out this reference form at your earliest possible convenience and return it to the applicant in a sealed envelope with your signature across the flap.

For each number, please check one term that best applies.

1. Teachability

- | | | | |
|---|--|---|-----------------------------------|
| <input type="checkbox"/> Repeated encouragement necessary | <input type="checkbox"/> Slow but retains well | <input type="checkbox"/> Learns readily | <input type="checkbox"/> Superior |
|---|--|---|-----------------------------------|

2. Dependability

- | | | | |
|---|--|---|--|
| <input type="checkbox"/> Not dependable | <input type="checkbox"/> Needs supervision | <input type="checkbox"/> Usually reliable | <input type="checkbox"/> Thoroughly dependable |
|---|--|---|--|

3. Judgment

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Unable to make decisions | <input type="checkbox"/> Makes snap judgments | <input type="checkbox"/> Uses good common sense | <input type="checkbox"/> Shows superior judgment |
|---|---|---|--|

4. Initiative

- | | | | |
|---|--|---|--|
| <input type="checkbox"/> Needs constant supervision | <input type="checkbox"/> Relies somewhat on others | <input type="checkbox"/> Ably carries out assignments | <input type="checkbox"/> Anticipates needs; is resourceful |
|---|--|---|--|

5. Accuracy

- | | | | |
|--|--|---------------------------------------|--|
| <input type="checkbox"/> Too many errors | <input type="checkbox"/> Somewhat accurate | <input type="checkbox"/> Satisfactory | <input type="checkbox"/> High degree of accuracy |
|--|--|---------------------------------------|--|

6. Quality of work

- | | | | |
|-----------------------------------|---|--|--------------------------------------|
| <input type="checkbox"/> Careless | <input type="checkbox"/> Acceptable but needs improvement | <input type="checkbox"/> Entirely satisfactory | <input type="checkbox"/> Outstanding |
|-----------------------------------|---|--|--------------------------------------|

7. Quantity of work

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> Has to be prodded | <input type="checkbox"/> Acceptable but needs improvement | <input type="checkbox"/> Is a good producer | <input type="checkbox"/> Is an unusually rapid worker |
|--|---|---|---|

8. Attitude toward studies

- | | | | |
|--|--|--------------------------------------|--|
| <input type="checkbox"/> Definitely uninterested | <input type="checkbox"/> Rather matter-of-fact | <input type="checkbox"/> Industrious | <input type="checkbox"/> Enthusiastically interested |
|--|--|--------------------------------------|--|

9. Attitude toward fellow students or colleagues

- | | | | |
|---|--|--|---------------------------------------|
| <input type="checkbox"/> Reluctant to cooperate | <input type="checkbox"/> Makes little contribution | <input type="checkbox"/> Gets along well with others | <input type="checkbox"/> Helps others |
|---|--|--|---------------------------------------|

10. Attitude toward teachers or those in authority

- | | | | |
|--|--|--|--|
| <input type="checkbox"/> Difficult to handle | <input type="checkbox"/> Somewhat unresponsive | <input type="checkbox"/> Generally cooperative | <input type="checkbox"/> Unusually helpful and cooperative |
|--|--|--|--|

Have you found the applicant consistently honest? Yes No

If not, please comment. (If you do not have sufficient space, please use another sheet of paper.)

If there are additional facts that we should know, please write them on a separate sheet. You may include the names and addresses of additional references whom you think would be of help in evaluating this application.

Thank you.

Signature

Position & Organization

Name (please print)

Address

Date

City, State, Zip

Email

Phone

To increase the applicant's control over the timetable of the application process, we are using a self-managed application. Please (1) seal the reference in an envelope, (2) sign across the flap, and (3) return to the sealed envelope to the applicant for him or her to include in the application.



DALLAS THEOLOGICAL SEMINARY
ADMISSIONS OFFICE • 3909 SWISS AVENUE • DALLAS, TX 75204 • 800-992-0998, EXT. 3661 • FAX 214-841-3664

This section is to be filled out by the applicant.

Name

Address

City, State, Zip

This section is to be filled out by the reference.

How long have you known the applicant? _____ You have been the applicant's:

- Teacher
- Pastor
- Friend
- Employer
- Adviser
- Other _____

The individual named above has given your name as a reference in applying for entrance to our seminary in the Doctor of Ministry program. We rely on people like you to help us accurately appraise our incoming students. We appreciate your honest estimate of this applicant's personality and character traits, and will treat your reply as confidential. It is the policy of Dallas Seminary that reference forms are NOT made available to the applicant and will be destroyed when he or she begins studies. This includes identifying positive or negative situations that would help us evaluate the applicant's ministry effectiveness.

Please fill out this reference form at your earliest possible convenience and return it to the applicant in a sealed envelope with your signature across the flap.

1. How well do you know the applicant? _____
2. Please give what information you can regarding the applicant's church life. _____

3. Please give what information you can regarding the applicant's family life. _____

4. Please give what information you can regarding the applicant's social and business life. _____

5. Does the applicant relate well to others? _____

6. Does the applicant work well with others? _____

7. What do you consider the applicant's strongest talents or abilities? _____

8. What do you consider the applicant's weak points? _____

9. What degree of ministry success do you assess for the applicant? _____
10. Have you observed weaknesses in the applicant's moral life? _____
- If so, please explain. _____
11. Do you feel the applicant is a worthy candidate for Doctor of Ministry studies at Dallas Theological Seminary?
- _____
12. Please rate the candidate by checking the item which best applies under each of the headings below. If you wish, describe briefly and concretely specific instances that support or interpret your judgment. Do not check items of which you feel uncertain or in which you have had no opportunity to observe.

Spiritual Life

- | | | | | | |
|--|---|---|--|---|--------------------------------------|
| <input type="checkbox"/> No interest in spiritual growth | <input type="checkbox"/> Small evidence of spiritual growth | <input type="checkbox"/> Average spirituality | <input type="checkbox"/> Shows growth & separated living | <input type="checkbox"/> Deeply spiritual | <input type="checkbox"/> Do not know |
|--|---|---|--|---|--------------------------------------|

Purposefulness

- | | | | | | |
|--|---|----------------------------------|--|---|--------------------------------------|
| <input type="checkbox"/> Aimless trifler | <input type="checkbox"/> Vacillating in purpose | <input type="checkbox"/> Average | <input type="checkbox"/> Self-directed | <input type="checkbox"/> Strives to realize well-formed purpose | <input type="checkbox"/> Do not know |
|--|---|----------------------------------|--|---|--------------------------------------|

Initiative

- | | | | | | |
|--|--|---|--|--|--------------------------------------|
| <input type="checkbox"/> Requires constant oversight | <input type="checkbox"/> Succeeds if always directed | <input type="checkbox"/> Average; occasional initiative | <input type="checkbox"/> Shows good initiative | <input type="checkbox"/> Actively creative | <input type="checkbox"/> Do not know |
|--|--|---|--|--|--------------------------------------|

Industry

- | | | | | | |
|--|--|--|---|--|--------------------------------------|
| <input type="checkbox"/> Needs constant prodding | <input type="checkbox"/> Needs occasional prodding | <input type="checkbox"/> Performs assigned tasks | <input type="checkbox"/> Goes beyond what is required | <input type="checkbox"/> Seeks additional work | <input type="checkbox"/> Do not know |
|--|--|--|---|--|--------------------------------------|

Influence on others

- | | | | | | |
|--|---|--|--|--|--------------------------------------|
| <input type="checkbox"/> Detrimental influence | <input type="checkbox"/> Passive, no positive influence | <input type="checkbox"/> Varying influence | <input type="checkbox"/> Consistently good influence | <input type="checkbox"/> Unusually wholesome influence | <input type="checkbox"/> Do not know |
|--|---|--|--|--|--------------------------------------|

Acceptance by others

- | | | | | | |
|--|--|--|---|---|--------------------------------------|
| <input type="checkbox"/> Avoided by others | <input type="checkbox"/> Tolerated by others | <input type="checkbox"/> Liked by others | <input type="checkbox"/> Well liked by others | <input type="checkbox"/> Sought after by others | <input type="checkbox"/> Do not know |
|--|--|--|---|---|--------------------------------------|

Responsibility

- | | | | | | |
|--|--|---|---|---|--------------------------------------|
| <input type="checkbox"/> Irresponsible | <input type="checkbox"/> Somewhat dependable | <input type="checkbox"/> Usually reliable | <input type="checkbox"/> Conscientiously reliable | <input type="checkbox"/> Capable of much responsibility | <input type="checkbox"/> Do not know |
|--|--|---|---|---|--------------------------------------|

Leadership

- | | | | | | |
|--|--|--|--|--|--------------------------------------|
| <input type="checkbox"/> Always a follower | <input type="checkbox"/> Tries but usually fails at leadership | <input type="checkbox"/> Assumes occasional leadership | <input type="checkbox"/> Good leadership | <input type="checkbox"/> Inspiring & successful leader | <input type="checkbox"/> Do not know |
|--|--|--|--|--|--------------------------------------|

Emotional qualities

- | | | | | | |
|------------------------------------|--|--|---|--|--------------------------------------|
| <input type="checkbox"/> Apathetic | <input type="checkbox"/> Too emotional | <input type="checkbox"/> Usually well balanced | <input type="checkbox"/> Consistently well balanced | <input type="checkbox"/> Emotionally very stable | <input type="checkbox"/> Do not know |
|------------------------------------|--|--|---|--|--------------------------------------|

If there are additional facts that we should know, please write them on a separate sheet. You may include the names and addresses of additional references whom you think would be of help in evaluating this application. Thank you.

Signature

Position & Organization

Name (please print)

Address

Date

City, State, Zip

Email

Phone

To increase the applicant's control over the timetable of the application process, we are using a self-managed application. Please (1) seal the reference in an envelope, (2) sign across the flap, and (3) return the sealed envelope to the applicant for him or her to include in the application.



REQUEST FOR ACADEMIC TRANSCRIPT

DALLAS THEOLOGICAL SEMINARY

ADMISSIONS OFFICE • 3909 SWISS AVENUE • DALLAS, TX 75204 • 800-992-0998, EXT. 3661 • FAX 214-841-3664

Applicant: Please photocopy this form, complete it (including signature), and send it to each graduate level institution you have attended where you have completed at least 12 semester hours.

TO:

Registrar

Name of Institution

Address of Institution

Please send a copy of my academic transcript for the purpose of application for admission to:

Admissions Office
Dallas Theological Seminary
3909 Swiss Avenue
Dallas, Texas 75204

The Seminary asks you, as registrar, to please sign across the sealed envelope flap.

Name by which I attended your school

Applicant's signature

Years of attendance

Applicant's name (printed)

Degree(s) earned

Applicant's Address

Social Security number

City, State, Zip

Date of birth

() _____
Daytime phone



VALIDATION OF CHURCH OR MINISTRY RELATIONSHIP

DALLAS THEOLOGICAL SEMINARY
ADMISSIONS OFFICE • 3909 SWISS AVENUE • DALLAS, TX 75204 • 800-992-0998, EXT. 3661 • FAX 214-841-3664

This section is to be filled out by the applicant.

Name

Address

City, State, Zip

This section is to be filled out by the church or ministry.

Dear church or ministry officer:

The person stated above is applying for admission to Dallas Theological Seminary. We ask that you validate the following areas regarding the applicant:

- (1) The applicant's membership or regular participation in good standing.
- (2) The church or ministry's endorsement of the applicant's promise for the D.Min. program.
- (3) The length of time and description of the applicant's involvement in this ministry.

If the applicant is not a member but is a regular attender, please qualify your statement accordingly.

The Admissions committee prefers you use your church or ministry letterhead to write this statement. If this is not feasible, you may make your statement on this form. Be sure the statement is signed and includes the title or position of the signer.

Please (1) seal the church or ministry endorsement in an envelope, (2) sign across the flap, and (3) return the sealed envelope to the applicant for him or her to include in the application.

*Admissions Office
Dallas Theological Seminary
3909 Swiss Avenue
Dallas, TX 75204*

If not using church or ministry letterhead, please use the space below (and on the back if necessary) to write your statement.

Signature _____

Date _____

Name _____
(please print)

Position _____

Name of church or ministry _____

Address _____

Phone () _____
